



**City of New London**  
**Office of Community & Economic Development**  
**American Rescue Plan Act 2021 (H.R. 1319)**

**Notice of Intent to Apply**  
**Due Date: February 25, 2022 by 4:00 pm**  
*\*Note: Each property will need a separate and distinct application*

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**Part I: General Information**

**Business Entity:** \_\_\_\_\_

**Project Address:** \_\_\_\_\_

\_\_\_\_\_

**Primary Contact Name:** \_\_\_\_\_

**E-mail Address of Contact  
Person (Required)** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Proposed Project Name:** \_\_\_\_\_

**Person Authorized to Sign  
On Behalf of Agency:** \_\_\_\_\_

**Person Authorized to  
Request Funds:** \_\_\_\_\_

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<b>Downtown Revitalization Funding Programs:</b>	<b>Request (grant/loan</b>	<b>Match (25% Min.)</b>
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<b>Historic Preservation</b>	\$ _____	\$ _____
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<b>Storefront Activation</b>	\$ _____	\$ _____
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<b>Energy &amp; Environmental Remediation</b>	\$ _____	\$ _____
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<b>Historic Preservation</b>	\$ _____	\$ _____
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## **Part II: Project/Agency Information**

### **A. Proposed Project Description**

1. Provide a general description of the proposed project.
    - a. Clearly state exactly what the requested ARPA funds are to be used for.
    - b. Describe the activities to be performed or services to be provided.
    - c. Do you anticipate any temporary or permanent relocation of persons or businesses because of this project? If so, please explain.
  
  2. Need for the project.
    - a. Explain the need/problem to be addressed.
  
    - b. Explain how this project will address the needs of the community & pandemic recovery.
  
  3. Provide an implementation schedule/timeline for the completion of this project. **If awarded funding, your agency will have to go out to bid to ensure an open, fair competition for Federal funds.** Please allow approximately two months to competitively procure the services of contractors. Community Development Division staff will guide in the procurement process.
  
  4. Reduced funding questions.
    - a. If you do not receive the amount of funds requested, how do you propose to administer and/or complete the project?
  
    - b. What items would you reduce or eliminate from your budget?
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### **Part III: Project Scope & Estimate**

**Please attach a detailed scope of work and project estimate: Important:** Include breakdown on how other sources of funds are going to enable you to complete the proposed project. Please note that the City of New London is not expecting your agency to get a quote from a contractor that is more detailed than what is normally provided.

**Davis-Bacon Act.** The Contractor shall comply with the terms of the Davis-Bacon Act (40 U.S.C. 3141-3144 and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction "). The Contractor shall be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. Contractor shall pay wages not less than once a week. This Agreement is conditioned upon the Contractor 's acceptance of the wage determination. Any suspected or reported violations will be reported to the Federal awarding agency.

CT Prevailing Wages may apply if necessary.

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*I/we certify that the information contained herein and attached as exhibits hereto is, to the best of our knowledge and belief, true, correct and complete and that the City of New London can rely upon these statements in determining whether to fund this project. We certify that the Owner and/or Agency Board of Directors have approved this application. Applicant acknowledges grant funding will be a competitive process and based on economic impact within the cultural district. Submissions are not guaranteed funding or guaranteed that requested amounts will be fully funded. Applicant acknowledges that match requirements are a minimum of 25% and may need to increase based on available funds.*

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**Property Owner/Agency**